

YMCA of Bradford County

PO Box 382 Athens, PA 18810 (570) 882-YMCA PO Box 48 Towanda, PA 18848 (570) 265-7804

Fax: (570) 265-7208

Dear Bradford County Resident:

The Board of Directors and I are looking for your assistance in determining how your YMCA can best serve your needs. Please take some time and "check" any of the programs that you and/or your family would be interested in participating as a YMCA member. Once finished, please return to the YMCA, either by mail or fax. Future programming will be based on your input. Thank you for you time and support. Your cooperation is greatly appreciated and I look forward to seeing you at your YMCA!

Sincerely,

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Vlad Gawlikowski Executive Director

Information about yourself/family

| Name: | | | |
|--------------|---|--|--|
| Address: | | | |
| Age(s): | | | |
| Phone (H/W): | | | |
| City: | 2011-1-1-35 2011-1-1-35 314-34-1-1-1-35 | | |
| Employer: | | | |

Please check the box and circle the programs you would like to participate in as a YMCA member. Mail or fax back. Fax: 570-265-7208

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| YAQUATICS |
|---|
| Parent/Child Lessons, Youth/Adult Lessons. |
| YARTS ™ Arts/Crafts Instruction, Computer Learning Ctr |
| YCHILD CARE THE Half-Day, Full-Day, Pre-School, School-Aged. |
| YDAY CAMP TO Half-Day, Full-Day, Holiday/Vacation Camp. |
| YFAMILY TIME ™ Family Nights, Family Trips, Family Swim. |
| YHEALTH & FITNESS TALL Fitness Center, Wellness Activities, Aerobics, Karate |
| YOLDER ADULTS ™ Aquacise, Yoga, Tai Chi, Wellness Activities. |
| YSUPER SPORTS ™ Youth Classes/Leagues, Adult Classes/Leagues. |
| YTEENS The Camp, Earth Service Corps, Leaders Clubs, Youth & Government, Teen Center. ■ Ten Center. |
| We build strong kids, strong families, strong communities |
| Did You Know? |

The Y's largest program is volunteerism! If you are interested in getting involved...Check here!